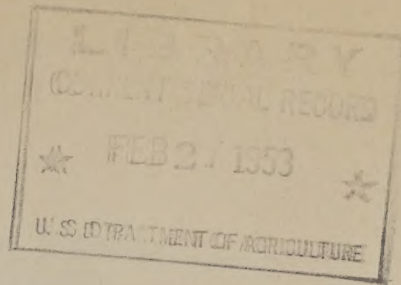


1.956
A2N212
exp 2

For Administrative Use - School Lunch Program



UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration
NATIONAL SCHOOL LUNCH PROGRAM
Program Operation Summary Sheets by States
(1952-1953)

Food Distribution Branch

Agriculture-Washington

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Alabama

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: Montgomery 4, Alabama
3. Chief State School Officer: Dr. W. J. Terry, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: Local Accounting and School Lunch Program
2. Address: 501 Dexter Avenue, Montgomery 4, Alabama
3. Person in Charge: Mr. Roy T. Alverson, Supervisor
4. Full-time Personnel Assigned to SL Organization: (1) School Lunch Consultant; (1) Principal Statistician; (1) Statistician Accountant; (1) Senior Clerk; (3) Senior Stenographers

STATE ADMINISTRATIVE FUNDS: \$32,121.94 STATE PROGRAM FUNDS: None

AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U. S. Department of Agriculture

AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Education

* * * * *

STATE Alaska

STATE EDUCATIONAL AGENCY:

1. Name: Alaska Territorial Department of Education
2. Address: Box 1841, Juneau, Alaska
3. Chief State School Officer: Mr. Everett R. Erickson, Commissioner

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Box 1841, Juneau, Alaska
3. Person in Charge: Mr. Everett R. Erickson, Commissioner
4. Full-time Personnel Assigned to SL Organization: Commissioner of Education administers School Lunch Program

STATE ADMINISTRATIVE FUNDS: None STATE PROGRAM FUNDS: None

AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: Alaska Territorial Department of Education

AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Alaska Department of Public Welfare

* * * * *

ALABAMA

1954

STATE

STATE

1. State Department of Education
2. State Department of Health
3. State Department of Social Services

STATE

1. State Department of Education
2. State Department of Health
3. State Department of Social Services
4. State Department of Transportation
5. State Department of Agriculture
6. State Department of Forestry
7. State Department of Game and Fish
8. State Department of Conservation
9. State Department of Parks and Recreation
10. State Department of Natural Resources

STATE

STATE

STATE

STATE

1. State Department of Education
2. State Department of Health
3. State Department of Social Services

STATE

1. State Department of Education
2. State Department of Health
3. State Department of Social Services
4. State Department of Transportation
5. State Department of Agriculture
6. State Department of Forestry
7. State Department of Game and Fish
8. State Department of Conservation
9. State Department of Parks and Recreation
10. State Department of Natural Resources

STATE

STATE

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Arizona

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Public Instruction
2. Address: Room 212, Capitol Bldg., Phoenix, Arizona
3. Chief State School Officer: Mr. M. L. Brooks, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Room 212, Capitol Bldg., Phoenix, Arizona
3. Person in Charge: Mrs. Mary B. Price, Director
4. Full-time Personnel Assigned to SL Organization: Director;
Field Supervisor; Bookkeeper; Secretary; Direct Distribution
Clerk

STATE ADMINISTRATIVE FUNDS: \$19,425.00 STATE PROGRAM FUNDS: None

AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U. S. Department of
Agriculture

AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of
Public Instruction

* * * * *

STATE Arkansas

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: State Capitol Building, Little Rock, Arkansas
3. Chief State School Officer: Dr. A. W. Ford, Commissioner

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Service
2. Address: Room 301, Education Building, Little Rock, Arkansas
3. Person in Charge: Miss Ruth Powell, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor;
(3) District Supervisors; (2) Field Auditors; (1) Senior
Accountant; (2) Bookkeeper Accountants; (2) Secretaries

STATE ADMINISTRATIVE FUNDS: \$53,130.00 STATE PROGRAM FUNDS: None

AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U. S. Department of
Agriculture

AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Office of State Purchasing
Agent

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1962 - 1963

State Agency

STATE EDUCATIONAL AGENCY

1. Name: State Department of Education
2. Address: Room 212, Capitol Building, Lansing, Michigan
3. Chief State School Officer: Mr. J. J. ...

SCHOOL LUNCH OPERATIONS

1. Name: School Lunch Program
2. Address: Room 212, Capitol Building, Lansing, Michigan
3. Person in Charge: Mr. J. J. ...
4. Full-time Personnel Assigned to the Operation: ...

ST-75 ADMINISTRATION FORM: 10-10-61 (10-10-61) (10-10-61)
AGENCY RESPONSIBILITY FOR REPORTING TO THE U.S. DEPARTMENT OF
AGRICULTURE
AGENCY RESPONSIBILITY FOR REPORTING TO THE U.S. DEPARTMENT OF
AGRICULTURE

State Agency

STATE EDUCATIONAL AGENCY

1. Name: State Department of Education
2. Address: Room 212, Capitol Building, Lansing, Michigan
3. Chief State School Officer: Mr. J. J. ...

SCHOOL LUNCH OPERATIONS

1. Name: School Lunch Program
2. Address: Room 212, Capitol Building, Lansing, Michigan
3. Person in Charge: Mr. J. J. ...
4. Full-time Personnel Assigned to the Operation: ...

ST-75 ADMINISTRATION FORM: 10-10-61 (10-10-61) (10-10-61)
AGENCY RESPONSIBILITY FOR REPORTING TO THE U.S. DEPARTMENT OF
AGRICULTURE
AGENCY RESPONSIBILITY FOR REPORTING TO THE U.S. DEPARTMENT OF
AGRICULTURE

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE California

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: Library and Courts Bldg., Sacramento 14, California
3. Chief State School Officer: Mr. Roy E. Simpson, Superintendent
(Associate Superintendent, Frank M. Wright, delegated responsibilities for all fiscal matters in schools.)

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: 1126 1/2 Eye Street, Sacramento 14, California
3. Person in Charge: Mr. James M. Hemphill, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor;
Supervising Nutritionist; (8) Nutritionists; Supervising Clerk;
Senior Stenographic-Clerk; Intermediate Steno-Clerk; Senior
Account Clerk; (2) Intermediate Account Clerks; (5) Intermediate
Typist Clerks.

STATE ADMINISTRATIVE FUNDS: \$108,705.00 STATE PROGRAM FUNDS: None 1/
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Educational Agency for
Surplus Property

1/ No direct State Appropriation but approximately 41% of \$3,000,000 budgeted by school districts for the school lunch program is State money.

* * * * *

STATE Colorado

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: Room 127 State Capitol Building, Denver 2, Colorado
3. Chief State School Officer: Mr. Burtis E. Taylor, Acting Commissioner

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: 322 State Museum Bldg., Denver 2, Colorado
3. Person in Charge: Mr. Charles W. Lilley, Director
4. Full-time Personnel Assigned to SL Organization: Director; Home
Economist; Auditor; Account Clerk; Stenographer.

STATE ADMINISTRATIVE FUNDS: \$23,462.38 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Public
Welfare

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE OF CALIFORNIA

STATE DEPARTMENT OF AGRICULTURE

1. Name: State Department of Agriculture
2. Address: 1201 N. Street, Sacramento, California
3. School Lunch Officer: Mr. J. H. Johnson, Sacramento
4. (If available) Superintendent, State of California, Department of Agriculture
5. Dates for all school lunches in schools.

SCHOOL LUNCH INFORMATION

1. Name: School Lunch Program
2. Address: 1201 N. Street, Sacramento, California
3. Person in Charge: Mr. J. H. Johnson, Sacramento
4. (If available) Superintendent, State of California, Department of Agriculture
5. (If available) Superintendent, State of California, Department of Agriculture
6. (If available) Superintendent, State of California, Department of Agriculture
7. (If available) Superintendent, State of California, Department of Agriculture
8. (If available) Superintendent, State of California, Department of Agriculture
9. (If available) Superintendent, State of California, Department of Agriculture
10. (If available) Superintendent, State of California, Department of Agriculture

STATE DEPARTMENT OF AGRICULTURE, 1201 N. STREET, SACRAMENTO, CALIFORNIA
AGENCY RESPONSIBLE FOR THE STATE LUNCH PROGRAM
AGENCY RESPONSIBLE FOR THE SCHOOL LUNCH PROGRAM

1. To direct State Department of Agriculture to approximately 100,000,000
budgeted for school lunches for the school lunch program in State
money.

STATE OF CALIFORNIA

STATE DEPARTMENT OF AGRICULTURE

1. Name: State Department of Agriculture
2. Address: 1201 N. Street, Sacramento, California
3. School Lunch Officer: Mr. J. H. Johnson, Sacramento

SCHOOL LUNCH INFORMATION

1. Name: School Lunch Program
2. Address: 1201 N. Street, Sacramento, California
3. Person in Charge: Mr. J. H. Johnson, Sacramento
4. (If available) Superintendent, State of California, Department of Agriculture
5. (If available) Superintendent, State of California, Department of Agriculture

STATE DEPARTMENT OF AGRICULTURE, 1201 N. STREET, SACRAMENTO, CALIFORNIA
AGENCY RESPONSIBLE FOR THE STATE LUNCH PROGRAM
AGENCY RESPONSIBLE FOR THE SCHOOL LUNCH PROGRAM

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Connecticut

STATE EDUCATIONAL AGENCY:

1. Name: State Board of Education
2. Address: Hartford 15, Connecticut
3. Chief State School Officer: Dr. Finis E. Engleman, Commissioner

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Hartford 15, Connecticut
3. Person in Charge: Mr. N. S. Light, Chief, Bureau of School and Community Services
4. Full-time Personnel Assigned to SL Organization: Associate Consultant; Service Specialist; Accountant Auditor; Grade II Stenographer; Grade 2 Clerk

STATE ADMINISTRATIVE FUNDS: \$21,070.00 STATE PROGRAM FUNDS: None

AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Board of Education

AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Department of Finance and Control State Purchasing Division

* * * * *

STATE Delaware

STATE EDUCATIONAL AGENCY:

1. Name: State Board of Education
2. Address: State House, Dover, Delaware
3. Chief State School Officer: Dr. George R. Miller, Jr., Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Box 191, Dover, Delaware
3. Person in Charge: Mrs. Ethel B. Emmert, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor; Secretary

STATE ADMINISTRATIVE FUNDS: \$7,980.00 STATE PROGRAM FUNDS: None

AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture

AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Board of Education

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE District of
Columbia

STATE EDUCATIONAL AGENCY:

1. Name: Board of Education
2. Address: Franklin Administration Bldg., 13th & K Sts., N. W.
3. Chief State School Officer: Dr. Hobart M. Corning, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: Department of Food Services
2. Address: Franklin Administration Bldg., 13th & K Sts., N. W.
3. Person in Charge: Miss Aleta Logan, Director
4. Full-time Personnel Assigned to SL Organization: Director; (2) Assistant Directors; Supervisor Penny Milk and DD Program; Administrative Assistant; Clerk-Steno.; Bookkeeper; (3) Clerks.

STATE ADMINISTRATIVE FUNDS: \$21,270.00 STATE PROGRAM FUNDS: \$187,720.00*
*(Includes \$25,000.00 for purchase of food, supplies and other services under
the centralized program

AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: Board of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Board of Education

STATE Florida

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: Tallahassee, Florida
3. Chief State School Officer: Mr. Thomas D. Bailey, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Tallahassee, Florida
3. Person in Charge: Mrs. Thelma G. Flanagan, Supervisor
4. Full-time Personnel Assigned to SL Organization: State Supervisor;
(2) School Lunch Specialists; Administrative Assistant; Accountant;
(2) Stenographers

STATE ADMINISTRATIVE FUNDS: \$36,380.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U. S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Welfare

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Georgia

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: State Office Bldg., Atlanta 3, Georgia
3. Chief State School Officer: Dr. M. D. Collins, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: State Office Bldg., Atlanta 3, Georgia
3. Person in Charge: Miss Eleanor Pryor, Director
4. Full-time Personnel Assigned to SL Organization: State Director; (6) Area Supervisors; Accountant; Senior Stenographer; Intermediate Stenographer; (4) Intermediate Clerks

STATE ADMINISTRATIVE FUNDS: \$80,034.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Education

* * * * *

STATE Hawaii

STATE EDUCATIONAL AGENCY:

1. Name: Department of Public Instruction, Territory of Hawaii
2. Address: Box 2360, Honolulu 6, T. H.
3. Chief State School Officer: Dr. W. Harold Loper, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program (Division of Home Economics Education)
2. Address: P. O. Box 1601, Honolulu 6, T. H.
3. Person in Charge: Mrs. Helen G. McGill, Director, Home Ec. Ed. Div.
4. Full-time Personnel Assigned to SL Organization: Director; Assistant Director; (2) District Supervisors; Secretary; (2) Clerks; (154) Cafeteria Managers

STATE ADMINISTRATIVE FUNDS: \$364,725.65 STATE PROGRAM FUNDS: \$49,500.00
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: U.S. Department of Agriculture
(Territorial PMA Office)

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Idaho

STATE EDUCATIONAL AGENCY:

1. Name: State Board of Education
2. Address: Room 205, State House, Boise, Idaho
3. Chief State School Officer: Mr. Alton B. Jones, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Room 205, State House, Boise, Idaho
3. Person in Charge: Mr. E. Marion Hoyt, State Director
4. Full-time Personnel Assigned to SL Organization: State Director;
Accountant; Commodity Clerk; Secretary
(Part time - 9 months - Assistant Auditor)

STATE ADMINISTRATIVE FUNDS: \$19,516.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture.
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Board of Education

* * * * *

STATE Illinois

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Public Instruction
2. Address: Room 100, Centennial Building, Springfield, Illinois
3. Chief State School Officer: Mr. Vernon L. Nickell, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Room 201, Centennial Building, Springfield, Illinois
3. Person in Charge: Mr. Harold A. Wolfe, Acting Director
4. Full-time Personnel Assigned to SL Organization: Director; Chief
Auditor; (6) Field Supervisors; (4) Field Auditors; Secretary; (2)
Secretary-Clerks; (4) Clerks.

STATE ADMINISTRATIVE FUNDS: \$95,000.00 STATE PROGRAM FUNDS: \$2,350,000
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Public
Instruction
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Public
Instruction

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Indiana

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Public Instruction
2. Address: Room 227 State House, Indianapolis 4, Indiana
3. Chief State School Officer: Mr. Wilbur C. Young, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Room 301, State House, Indianapolis 4, Indiana
3. Person in Charge: Mr. Albert H. Jessup, Director
4. Full-time Personnel Assigned to SL Organization: Director; Nutritionist;
(2) Administrative Reviewers; Head Bookkeeper; Claim Clerks (4);
Clerk-Steno.

STATE ADMINISTRATIVE FUNDS: \$38,410.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Public
Instruction
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Public
Welfare

* * * * *

STATE: Iowa

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Public Instruction
2. Address: State House, Des Moines, Iowa
3. Chief State School Officer: Miss Jessie M. Parker, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: State House, Des Moines, Iowa
3. Person in Charge: Mr. C. W. Bangs, Director
4. Full-time Personnel Assigned to SL Organization: Director; Commodity
Supervisor; (2) Secretaries; Chief Auditor; Nutritionist; (2) Field
Supervisors; (3) Stenographers and Clerks

STATE ADMINISTRATIVE FUNDS: \$43,000.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Public
Instruction

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Kansas

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: State House, Topeka, Kansas
3. Chief State School Officer: Mr. Adel F. Throckmorton, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: State House, Topeka, Kansas
3. Person in Charge: Mr. W. W. Wright, Director
4. Full-time Personnel Assigned to SL Organization: Director; Assistant Director and Field Supervisor; (2) Field Supervisors; Clerk-Steno; Clerk; Auditor

STATE ADMINISTRATIVE FUNDS: \$33,144.73 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Social Welfare

* * * * *

STATE Kentucky

STATE EDUCATIONAL AGENCY:

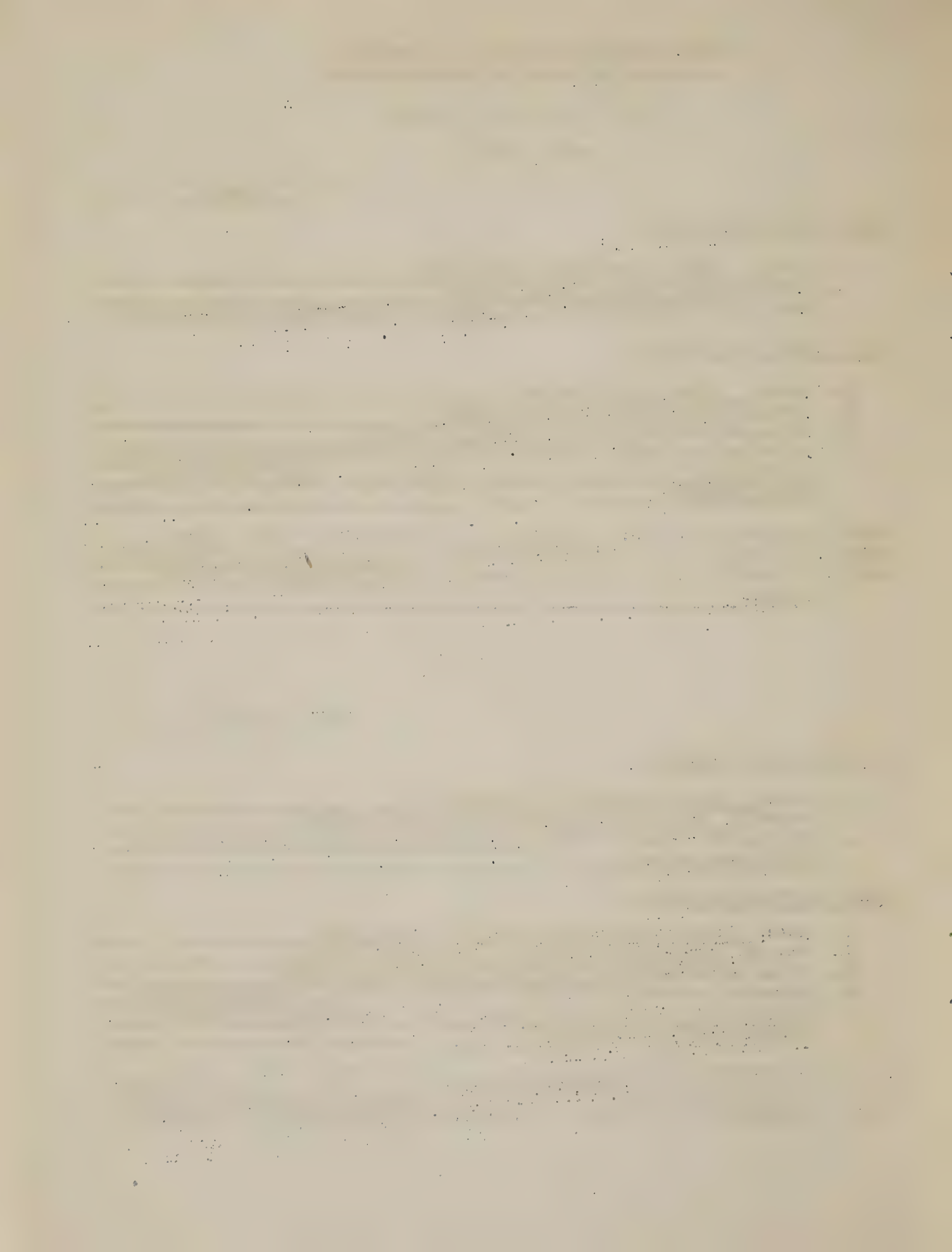
1. Name: State Department of Education
2. Address: New Capitol Building, Frankfort, Kentucky
3. Chief State School Officer: Mr. Wendell P. Butler, Superintendent of Public Instruction

SCHOOL LUNCH ORGANIZATION:

1. Name: Home Economics Education and School Lunch
2. Address: New Capitol Building, Frankfort, Kentucky
3. Person in Charge: Miss Mary Lois Williamson, Director
4. Full-time Personnel Assigned to SL Organization: (3) Regional Supervisors; State Supervisor of School Lunch Accounting; (2) Stenos; Account Clerk; (3) Clerks

STATE ADMINISTRATIVE FUNDS: \$42,500.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Agriculture

* * * * *



UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Louisiana

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: Capitol Building, Baton Rouge 4, Louisiana
3. Chief State School Officer: Mr. Shelby M. Jackson, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Capitol Building, Baton Rouge 4, Louisiana
3. Person in Charge: Miss Evelyn L. Terrell, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor; (2) Area Supervisors; Administrative Assistant and Area Supervisor; Research Assistant; Chief Clerk; Accounting Clerks (4); Clerk-Stenos (2); Typists-Clerks (2); Field Auditors (3); Typist

STATE ADMINISTRATIVE FUNDS: \$304,530.52* STATE PROGRAM FUNDS: \$8,095,469.48
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Education
*(Includes \$150,000.00 for the Food Distribution Program.)

* * * * *

STATE Maine

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: Augusta, Maine
3. Chief State School Officer: Dr. Herbert G. Espy, Commissioner

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Augusta, Maine
3. Person in Charge: Miss Gertrude Griney, Acting Director
4. Full-time Personnel Assigned to SL Organization: Director; Supervisor; Senior Clerk-Steno; Account Clerk, Clerk-Stenographer

STATE ADMINISTRATIVE FUNDS: \$25,063.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Education

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Maryland

STATE EDUCATIONAL AGENCY:

1. Name: State Board of Education
2. Address: 2 West Redwood Street, Baltimore 1, Maryland
3. Chief State School Officer: Dr. Thomas G. Pullen, Jr., Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: 2 West Redwood Street, Baltimore 1, Maryland
3. Person in Charge: John J. Seidel, Assistant State Superintendent for Vocational Education
4. Full-time Personnel Assigned to SL Organization: (2) Supervisors; Account Clerk; Senior Stenographer

STATE ADMINISTRATIVE FUNDS: \$20,000.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Board of Education

* * * * *

STATE Massachusetts

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: 200 Newberry Street, Boston 16, Massachusetts
3. Chief State School Officer: Mr. John J. Desmond, Jr., Commissioner

SCHOOL LUNCH ORGANIZATION:

1. Name: Office of School Lunch Programs
2. Address: 600 Washington Street, Boston 11, Massachusetts
3. Person in Charge: Mr. John C. Stalker, Director
4. Full-time Personnel Assigned to SL Organization: Director; Principal Clerk; Assistant Director; Supervisor of Distribution; Field Agents (2); Junior Accountants (5); Senior Clerk; Junior Clerk-Stenos (4); Supervisor; Assistant Supervisor; Field Worker; Semi-Senior Accountants (2)

STATE ADMINISTRATIVE FUNDS: \$82,349.00 STATE PROGRAM FUNDS: \$1,155,000.00*
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Education

*(Includes \$75,000.00 revolving or trust fund.)

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Michigan

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Public Instruction
2. Address: Lansing 2, Michigan
3. Chief State School Officer: Dr. Lee M. Thurston, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Lansing 2, Michigan
3. Person in Charge: Mr. Norman E. Tellar, Chief
4. Full-time Personnel Assigned to SL Organization: Chief; Account Executive; Typist-Clerk; Secretary

STATE ADMINISTRATIVE FUNDS: \$19,875.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Administration (Purchasing Division)

* * * * *

STATE Minnesota

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: State Office Building, St. Paul 1, Minnesota
3. Chief State School Officer: Mr. Dean M. Schweickhard, Commissioner

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: 631 State Office Building, St. Paul 1, Minnesota
3. Person in Charge: Mr. Andrew R. Taylor, Director
4. Full-time Personnel Assigned to SL Organization: Director; Assistant Director; Administrative Assistant; (2) Clerks; Stenographer; Clerk-Typist

STATE ADMINISTRATIVE FUNDS: \$35,204.00 STATE PROGRAM FUNDS: \$200,000.00
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Education

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Mississippi

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: State Office Bldg., North West St., Jackson 106, Mississippi
3. Chief State School Officer: Mr. J. M. Tubb, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: 306 State Office Bldg., North West St., Jackson 106, Miss.
3. Person in Charge: Mr. W. S. Griffin, Supervisor
4. Full-time Personnel Assigned to SL Organization: State Supervisor; Supervisor of Direct Distribution; (5) Field Representatives; Secretary; Stenographer for Direct Distribution; Office Manager; Senior Bookkeeper; Junior Bookkeeper; Stenographer Clerk; Clerks (2).

STATE ADMINISTRATIVE FUNDS: \$81,250.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Education

* * * * *

STATE Missouri

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: State Capitol Bldg., Jefferson City, Missouri
3. Chief State School Officer: Mr. Hubert Wheeler, Commissioner

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Jefferson Building, Jefferson City, Missouri
3. Person in Charge: Mr. Earl M. Langkop, Director
4. Full-time Personnel Assigned to SL Organization: Director; Assistant Director; (2) Secretaries; Field Supervisor; Nutritionist; Claims Auditor; Commodity Clerk; (2) Clerk-Stenographers

STATE ADMINISTRATIVE FUNDS: \$39,000.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Education

* * * * *

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
RESEARCH REPORT NO. 1000
1955

BY
J. H. GOLDSTEIN

RECEIVED
JANUARY 10, 1956

ABSTRACT
The infrared spectra of a series of substituted benzenes have been recorded in the region 1600-1400 cm⁻¹. The spectra show characteristic absorption bands which are sensitive to the nature of the substituent group. The results are discussed in terms of the electronic and steric effects of the substituents.

INTRODUCTION
The infrared spectra of substituted benzenes have been extensively studied in the past. The present work is a continuation of this study and is concerned with the region 1600-1400 cm⁻¹.

The infrared spectra of a series of substituted benzenes have been recorded in the region 1600-1400 cm⁻¹. The spectra show characteristic absorption bands which are sensitive to the nature of the substituent group. The results are discussed in terms of the electronic and steric effects of the substituents.

The infrared spectra of a series of substituted benzenes have been recorded in the region 1600-1400 cm⁻¹. The spectra show characteristic absorption bands which are sensitive to the nature of the substituent group. The results are discussed in terms of the electronic and steric effects of the substituents.

EXPERIMENTAL

Materials
The substituted benzenes used in this study were of the highest available purity.

Measurements
The infrared spectra were recorded on a Grating Infracord spectrophotometer.

The infrared spectra of a series of substituted benzenes have been recorded in the region 1600-1400 cm⁻¹. The spectra show characteristic absorption bands which are sensitive to the nature of the substituent group. The results are discussed in terms of the electronic and steric effects of the substituents.

RESULTS
The infrared spectra of a series of substituted benzenes have been recorded in the region 1600-1400 cm⁻¹. The spectra show characteristic absorption bands which are sensitive to the nature of the substituent group. The results are discussed in terms of the electronic and steric effects of the substituents.

The infrared spectra of a series of substituted benzenes have been recorded in the region 1600-1400 cm⁻¹. The spectra show characteristic absorption bands which are sensitive to the nature of the substituent group. The results are discussed in terms of the electronic and steric effects of the substituents.

The infrared spectra of a series of substituted benzenes have been recorded in the region 1600-1400 cm⁻¹. The spectra show characteristic absorption bands which are sensitive to the nature of the substituent group. The results are discussed in terms of the electronic and steric effects of the substituents.

CONCLUSIONS
The infrared spectra of a series of substituted benzenes have been recorded in the region 1600-1400 cm⁻¹. The spectra show characteristic absorption bands which are sensitive to the nature of the substituent group. The results are discussed in terms of the electronic and steric effects of the substituents.

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Montana

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Public Instruction
2. Address: Capitol Building, Helena, Montana
3. Chief State School Officer: Miss Mary Condon, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Mitchell Building, Helena, Montana
3. Person in Charge: Mr. Leslie L. Brown, Director
4. Full-time Personnel Assigned to SL Organization: Director; Field Representative; Stenographer

STATE ADMINISTRATIVE FUNDS: \$18,030.00* STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Public Instruction

*(Includes \$3,000 revolving fund for distributing commodities)

* * * * *

STATE Nebraska

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Public Instruction
2. Address: State Capitol Building, Lincoln 9, Nebraska
3. Chief State School Officer: Mr. Freeman B. Decker, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: State Capitol Building, Lincoln 9, Nebraska
3. Person in Charge: Mr. Allen A. Elliott, Director
4. Full-time Personnel Assigned to SL Organization: Director; Secretary; Claims Auditor

STATE ADMINISTRATIVE FUNDS: \$11,340.34 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Board of Control
(Department of Assistance and Child Welfare)

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Nevada

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: Capitol Building, Carson City, Nevada
3. Chief State School Officer: Mr. Glenn A. Duncan, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Capitol Building, Carson City, Nevada
3. Person in Charge: Mrs. Chrissie Kellogg, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor of School Lunch; Supervisor of Direct Distribution; Secretary

STATE ADMINISTRATIVE FUNDS: \$12,464.92 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Education

* * * * *

STATE New Hampshire

STATE EDUCATIONAL AGENCY:

1. Name: State Board of Education
2. Address: State House Annex, Concord, New Hampshire
3. Chief State School Officer: Dr. Hilton C. Buley, Commissioner

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: 18 School Street, Concord, New Hampshire
3. Person in Charge: Miss Ruth M. Cutter, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor; Accountant; Clerk-Stenographer

STATE ADMINISTRATIVE FUNDS: \$12,890.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Board of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: New Hampshire Distributing Agency

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE New Jersey

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: 175 W. State Street, Trenton 8, New Jersey
3. Chief State School Officer: Mr. Frederick M. Raubinger, Commissioner

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: 175 W. State Street, Trenton 8, New Jersey
3. Person in Charge: Miss Janet M. Jardine, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor; Secretary;
(2) Senior Clerk-Stenographers; Clerk-Typist; Auditor; Clerk.

STATE ADMINISTRATIVE FUNDS: \$55,000.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Department of Treasury - Division
of Purchase and Property

* * * * *

STATE New Mexico

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: P. O. Box #999, Santa Fe, New Mexico
3. Chief State School Officer: Mr. Thomas Wiley, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: P. O. Box #999, Santa Fe, New Mexico
3. Person in Charge: Miss Allyn George, Director
4. Full-time Personnel Assigned to SL Organization: Director; (2) Home
Economists; Claims Clerk; Field Auditor; Typist

STATE ADMINISTRATIVE FUNDS: \$33,163.31 STATE PROGRAM FUNDS: \$14,000.00
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Public Welfare

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE New York

STATE EDUCATIONAL AGENCY:

1. Name: State Education Department
2. Address: Albany 1, New York
3. Chief State School Officer: Dr. Lewis A. Wilson, Commissioner

SCHOOL LUNCH ORGANIZATION:

1. Name: Bureau of Home Economics Education
2. Address: Albany 1, New York
3. Person in Charge: Miss Dorothy S. Lawson, Chief
4. Full-time Personnel Assigned to SL Organization: Associate in School Lunch Administration; (5) Assistants in School Lunch Administration; (6) Stenographers; (5) Clerks; Senior Accountant; Senior Accountant Clerk; Typist; Office Machine Operator

STATE ADMINISTRATIVE FUNDS: \$102,288.00 STATE PROGRAM FUNDS: \$3,700,000.00
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Education Department
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Education Department

STATE North Carolina

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Public Instruction
2. Address: Raleigh, North Carolina
3. Chief State School Officer: Dr. Charles F. Carroll, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: State Department of Public Instruction, Raleigh, No. Carolina
3. Person in Charge: Mrs. Anne W. Maley, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor; Assistant State Supervisors (10); Secretaries (3); Principal Accountant Clerk; Receiving Clerk; Accounting Clerks (4); Compiler; Stenographer-Clerk; Field Auditor

STATE ADMINISTRATIVE FUNDS: \$109,318.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Public Instruction
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Agriculture

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE North Dakota

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Public Instruction
2. Address: Bismarck, North Dakota
3. Chief State School Officer: Mr. Marvell F. Peterson, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Bismarck, North Dakota
3. Person in Charge: Mrs. Ethel Heising, Director
4. Full-time Personnel Assigned to SL Organization: Director; Assistant Director; Typist-Clerk; Commodity Clerk

STATE ADMINISTRATIVE FUNDS: \$24,960.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Board of Administration

* * * * *

STATE Ohio

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: State Office Building, Columbus, Ohio
3. Chief State School Officer: Dr. Clyde Hissong, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: Division of Public School Lunch
2. Address: 131 East State Street, Columbus, Ohio
3. Person in Charge: Mr. Wade D. Bash, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor, Assistant Supervisor; Secretary; Bookkeeper-Clerk; (2) Clerks; Auditor

STATE ADMINISTRATIVE FUNDS: \$39,000.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Department of Public Welfare

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Oklahoma

STATE EDUCATIONAL AGENCY:

1. Name: State Board of Education
2. Address: Capitol Building, Oklahoma City 5, Oklahoma
3. Chief State School Officer: Dr. Oliver Hodge, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Capitol Building, Oklahoma City 5, Oklahoma
3. Person in Charge: Mr. Drew V. Langley, Director
4. Full-time Personnel Assigned to SL Organization: Director; Assistant Director; Chief Clerk; Editor; Clerk; Fiscal Clerk; Machine Operator; (3) Claims Clerks; Audit Clerk; (4) Auditors; (9) Area Advisors; Field Advisor

STATE ADMINISTRATIVE FUNDS: \$135,450.00

STATE PROGRAM FUNDS: None

AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Board of Education

AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Oklahoma Emergency Relief Board

* * * * *

STATE Oregon

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: 106 State Library Building, Salem, Oregon
3. Chief State School Officer: Mr. Rex Putnam, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: 855 Chemeketa Street, Salem, Oregon
3. Person in Charge: Mrs. Laura P. Wells, Director
4. Full-time Personnel Assigned to SL Organization: Director; Supervisor; Traffic Manager; Secretary; Stenographer; Bookkeeper; Audit Clerk; Clerk

STATE ADMINISTRATIVE FUNDS: \$29,713.00

STATE PROGRAM FUNDS: None

AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Education

AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Education

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Pennsylvania

STATE EDUCATIONAL AGENCY:

1. Name: Department of Public Instruction
2. Address: Harrisburg, Pennsylvania
3. Chief State School Officer: Dr. Francis B. Haas, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch and Nutrition Division
2. Address: Harrisburg, Pennsylvania
3. Person in Charge: Miss Frances L. Hoag, Chief
4. Full-time Personnel Assigned to SL Organization: Chiefs (2); Assistant Comptroller; Secretary; Senior Steno-Clerk; Clerk-Steno; Senior Clerk-Typists (2); Field Auditor; Advisors (4); Office Assistant; Junior Bookkeeper; Clerk-Typists (2)

STATE ADMINISTRATIVE FUNDS: \$79,500.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Department of Supplies and Property - Bureau of Purchase

* * * * *

STATE Rhode Island

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: 205 Benefit Street, Providence 3, Rhode Island
3. Chief State School Officer: Dr. Michael F. Walsh, Director

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: 205 Benefit Street, Providence 3, Rhode Island
3. Person in Charge: Mrs. Elizabeth S. Ferguson, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor; (4) Field Workers; Dietitian; Junior Accountant; Principal Clerk-Typists; (2) Clerks

STATE ADMINISTRATIVE FUNDS: \$31,585 STATE PROGRAM FUNDS: \$108,415
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State of Rhode Island - General Store

10

SECRET

1. The first of the main points of the report is that the situation in the country is generally stable, but there are some local disturbances which are being dealt with by the authorities.

2. The second point is that the economy is showing signs of improvement, particularly in the agricultural sector, which is expected to have a good harvest this year.

SECRET

3. The third point is that the government is taking steps to improve the living conditions of the people, particularly in the urban areas, where there is a shortage of housing and public services.

4. The fourth point is that the government is working to strengthen the legal system and to ensure that the law is enforced impartially.

5. The fifth point is that the government is taking steps to improve the education system, particularly in the rural areas, where there is a shortage of schools and teachers.

6. The sixth point is that the government is working to improve the health care system, particularly in the rural areas, where there is a shortage of hospitals and doctors.

7. The seventh point is that the government is taking steps to improve the transportation system, particularly in the urban areas, where there is a shortage of roads and public transport.

8. The eighth point is that the government is working to improve the environment, particularly in the urban areas, where there is a shortage of green spaces and clean air.

SECRET

SECRET

9. The ninth point is that the government is taking steps to improve the social services, particularly in the urban areas, where there is a shortage of social housing and social services.

10. The tenth point is that the government is working to improve the cultural and recreational facilities, particularly in the urban areas, where there is a shortage of parks and cultural centers.

11. The eleventh point is that the government is taking steps to improve the international relations, particularly in the area of trade and investment.

12. The twelfth point is that the government is working to improve the infrastructure, particularly in the rural areas, where there is a shortage of roads and bridges.

13. The thirteenth point is that the government is taking steps to improve the energy supply, particularly in the urban areas, where there is a shortage of electricity and gas.

14. The fourteenth point is that the government is working to improve the water supply, particularly in the urban areas, where there is a shortage of clean water.

15. The fifteenth point is that the government is taking steps to improve the waste management system, particularly in the urban areas, where there is a shortage of waste disposal facilities.

16. The sixteenth point is that the government is working to improve the fire safety system, particularly in the urban areas, where there is a shortage of fire stations and fire equipment.

17. The seventeenth point is that the government is taking steps to improve the disaster relief system, particularly in the rural areas, where there is a shortage of disaster relief facilities.

SECRET

18

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Puerto Rico

STATE EDUCATIONAL AGENCY:

1. Name: Department of Education, Commonwealth of Puerto Rico
2. Address: San Juan, Puerto Rico
3. Chief State School Officer: Mr. Mariano Villaronga, Secretary

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Division
2. Address: Department of Education, San Juan, Puerto Rico
3. Person in Charge: Mr. Antonio Fernandez, Chief
4. Full-time Personnel Assigned to SL Organization: Director; Subdirector; Technical Supervisor; (2) Assist. Technical Supervisors; Nutritionist; (92) Central Office Employees; (37) Drivers (Warehousing & Distribution, (137) Workers (Warehousing & Distribution); (81) Local Supervisors; (8) Area Supervisors; Asst. General Supervisor; (13) District Supervisors; (2) Accountant Clerks; (2) Clerk-Stenographers II; (2) Clerk-Typists II; Clerk Stenographer I (1); Clerks I (18); Custodial Worker

STATE ADMINISTRATIVE FUNDS: \$500,000.00 STATE PROGRAM FUNDS: \$4,049,189.00

AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: Department of Education

AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Department of Education

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE South Carolina

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: Wade Hampton Office Building, Columbia 1, South Carolina
3. Chief State School Officer: Mr. Jesse T. Anderson, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Wade Hampton Office Building, Columbia 1, South Carolina
3. Person in Charge: Mr. W. H. Garrison, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor; Assistant Supervisor; DD Supervisor; (4) Clerks; (46) County SL Supervisors

STATE ADMINISTRATIVE FUNDS: \$295,416.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Education

* * * * *

STATE South Dakota

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Public Instruction
2. Address: State Capitol Bldg., Pierre, South Dakota
3. Chief State School Officer: Mr. Harold S. Freeman, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: State Capitol Bldg., Pierre, South Dakota
3. Person in Charge: Mr. Harold H. Schuler, Director
4. Full-time Personnel Assigned to SL Organization: Director; (2) General Assistants

STATE ADMINISTRATIVE FUNDS: \$10,000.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Public Instruction

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Tennessee

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: War Memorial Building, Nashville, Tennessee
3. Chief State School Officer: Dr. Quill Cope, Commissioner

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: 715 Employment Security Building, Nashville 3, Tennessee
3. Person in Charge: Miss Frances Mae Nave, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor; Assistant Supervisor; (3) District Supervisors; Secretary; Bookkeeper; (5) Auditing Clerks

STATE ADMINISTRATIVE FUNDS: \$55,000.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Tennessee State Department of Agriculture

* * * * *

STATE Texas

STATE EDUCATIONAL AGENCY:

1. Name: Texas Education Agency
2. Address: State Capitol, Austin, Texas
3. Chief State School Officer: Dr. J. W. Edgar, Commissioner

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program - Division of Administrative Services
2. Address: State Capitol, Austin, Texas
3. Person in Charge: Mr. Charles M. Hicks, Chief
4. Full-time Personnel Assigned to SL Organization: Chief; Secretary; (6) District Supervisors

STATE ADMINISTRATIVE FUNDS: \$104,858.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: Texas Education Agency
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Texas State Department of Public Welfare

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Utah

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Public Instruction
2. Address: State Capitol, Salt Lake City 1, Utah
3. Chief State School Officer: Dr. E. Allen Bateman, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: State Capitol, Salt Lake City 1, Utah
3. Person in Charge: Mr. Rodney A. Ashby, Director
4. Full-time Personnel Assigned to SL Organization: Director; Field Supervisor; Nutrition Supervisor; Statistician; Commodity Secretary; Stenographer

STATE ADMINISTRATIVE FUNDS: \$20,000.00 STATE PROGRAM FUNDS: \$501,894.00*
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Public Instruction

*(Expected revenue from 4% State Tax.)

STATE Vermont

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: Montpelier, Vermont
3. Chief State School Officer: Dr. A. John Holden, Jr., Commissioner

SCHOOL LUNCH ORGANIZATION:

1. Name: Health and Physical Education
2. Address: Montpelier, Vermont
3. Person in Charge: Mr. Raymond B. Magwire, Director
4. Full-time Personnel Assigned to SL Organization: Assistant Director; (2) Field Supervisors; Auditor and Bookkeeper; (2) Secretaries

STATE ADMINISTRATIVE FUNDS: \$18,500.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Education

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Virginia

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: Richmond 16, Virginia
3. Chief State School Officer: Dr. Dowell J. Howard, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: Home Economics Education - School Lunch Program
2. Address: Richmond 16, Virginia
3. Person in Charge: Mrs. Rosa H. Loving, Supervisor of Home Economics Education
4. Full-time Personnel Assigned to SL Organization: Miss Helen G. Ward, Assistant State Supervisor, Home Economics Education in charge of School Lunch Program; (2) District Supervisors at Large; Secretary; (2) Audit Clerks; (12 District Supervisors of Home Economics Education - Half-time School Lunch)

STATE ADMINISTRATIVE FUNDS: \$67,082.31 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Virginia State Department of Agriculture

* * * * *

STATE St. Croix, Virgin Islands

STATE EDUCATIONAL AGENCY:

1. Name: Department of Education of the Municipality of St. Croix
2. Address: Christiansted, St. Croix, Virgin Islands
3. Chief State School Officer: Mrs. P. L. Byrd Larson, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Christiansted, St. Croix, Virgin Islands
3. Person in Charge: Mrs. Juanita F. Gardine, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor; Cooks I & II (12); Clerk-Typist II (1); Food Service Workers (7)

STATE ADMINISTRATIVE FUNDS: \$1,440.00 STATE PROGRAM FUNDS: \$19,316.00
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: Department of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Department of Education

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE St. Thomas and St. John,
Virgin Islands

STATE EDUCATIONAL AGENCY:

1. Name: Department of Education, Municipality of St. Thomas and St. John,
Virgin Islands
2. Address: Charlotte Amalie, St. Thomas, Virgin Islands
3. Chief State School Officer: Mr. C. Frederick Dixon, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Charlotte Amalie, St. Thomas, Virgin Islands
3. Person in Charge: Mr. Carlos G. Classen, Manager
4. Full-time Personnel Assigned to SL Organization: Manager; Supervisor;
Clerk-Typist II (1); Clerk; Laborer, Chauffeur; Cooks (22); Helpers (18)

STATE ADMINISTRATIVE FUNDS: \$6,360.00 STATE PROGRAM FUNDS: \$52,916.00
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: Department of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: Department of Education

* * * * *

STATE Washington

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Public Instruction
2. Address: Old Capitol Building, Olympia, Washington
3. Chief State School Officer: Mrs. Pearl A. Wanamaker, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: Old Capitol Building, Olympia, Washington
3. Person in Charge: Mrs. Agnes Fitzgerald, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor;
Accountant; Record Clerks (2); Stenographer

STATE ADMINISTRATIVE FUNDS: \$31,540* (Est.)* STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Public
Instruction

*(No definite amount as such. Administrative costs met out of office budget of Superintendent.)

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE West Virginia

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: State Capitol Building, Charleston 5, West Virginia
3. Chief State School Officer: Dr. W. W. Trent, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: State Capitol Building, Charleston 5, West Virginia
3. Person in Charge: Miss Martha Bonar, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor; Assistant Supervisors (4); Chief Clerk; Secretary; Stenographer; Audit Clerk; Junior Bookkeeper; Senior Typist.

STATE ADMINISTRATIVE FUNDS: \$47,950.00 STATE PROGRAM FUNDS: \$125,000.00
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Public Assistance

* * * * *

STATE Wisconsin

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Public Instruction
2. Address: Room 147 North, State Capitol Bldg., Madison 2, Wisconsin
3. Chief State School Officer: Mr. G. E. Watson, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: 301 1/2 North Hamilton Street, Madison 3, Wisconsin
3. Person in Charge: Mr. Gordon W. Gunderson, Supervisor
4. Full-time Personnel Assigned to SL Organization: Supervisor; (3) Assistant Supervisors; Acct. Examiner; Stenos (2); Typists (5); Clerk (1)

STATE ADMINISTRATIVE FUNDS: \$49,000.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: U.S. Department of Agriculture
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Public Instruction

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
Production and Marketing Administration

NATIONAL SCHOOL LUNCH PROGRAM

1952 - 1953

STATE Wyoming

STATE EDUCATIONAL AGENCY:

1. Name: State Department of Education
2. Address: State Capitol Building, Cheyenne, Wyoming
3. Chief State School Officer: Miss Edna B. Stolt, Superintendent

SCHOOL LUNCH ORGANIZATION:

1. Name: School Lunch Program
2. Address: State Capitol Building, Cheyenne, Wyoming
3. Person in Charge: Mrs. Florence G. Lyster, Director
4. Full-time Personnel Assigned to SL Organization: Director; Auditor-
Office Manager; Secretary-Direct Distribution Clerk

STATE ADMINISTRATIVE FUNDS: \$12,500.00 STATE PROGRAM FUNDS: None
AGENCY RESPONSIBLE FOR PRIVATE SCHOOL PROGRAM: State Department of Education
AGENCY RESPONSIBLE FOR DD PROGRAM IN SCHOOLS: State Department of Education

* * * * *

UNITED STATES DEPARTMENT OF AGRICULTURE
PRODUCTION AND MARKETING ADMINISTRATION

SL-2-52

NATIONAL SCHOOL LUNCH PROGRAM

PERCENTAGE OF SCHOOLS AND CHILDREN PARTICIPATING
Fiscal Year 1952

State	Elementary and Secondary Schools			Children in Elementary and Secondary Schools		
	Total	Number	Percent	Total	Number	Percent
	Number 1/	Participating 2/	Participation	Enrollment 1/	Participating 2/	Participation
	-1-	-2-	-3-	-4-	-5-	-6-
NORTHEAST						
Connecticut	1,103	338	30.6	338,498	61,415	18.1
Delaware	233	76	32.6	55,074	11,908	21.6
Dist. of Columbia	225	178	79.1	114,513	39,893	34.8
Maine	1,784	549	30.8	193,968	47,980	24.7
Maryland	1,302	656	50.4	404,826	128,022	31.6
Massachusetts	2,837	1,850	65.2	844,311	303,979	36.0
New Hampshire	648	276	42.6	98,545	22,119	22.5
New Jersey	2,326	1,131	48.6	844,148	200,362	23.7
New York	8,345	3,208	38.4	2,497,904	849,272	34.0
Pennsylvania	8,810	2,753	31.2	1,907,294	402,570	21.1
Rhode Island	483	236	48.9	138,754	27,189	19.6
Vermont	940	312	33.2	76,444	22,949	30.0
West Virginia	4,463	1,460	32.7	449,025	125,988	28.1
Total	33,499	13,023	38.9	7,963,104	2,243,646	28.2
SOUTHEAST						
Alabama	4,101	1,366	33.3	697,256	259,199	37.2
Florida	2,013	846	42.0	470,928	186,917	39.7
Georgia	4,013	1,589	34.6	728,363	281,421	38.6
Kentucky	5,551	1,227	22.1	617,054	203,956	33.1
Mississippi	4,877	1,106	22.7	539,781	172,592	32.0
North Carolina	3,895	1,434	36.8	892,062	375,492	42.1
South Carolina	3,732	1,361	36.5	499,015	205,748	41.2
Tennessee	4,954	1,911	38.6	675,584	253,723	37.6
Virginia	3,467	1,214	35.0	617,149	225,080	36.5
Total	36,603	11,854	32.4	5,737,192	2,164,128	37.7
MIDWEST						
Illinois	5,466	3,047	55.7	1,465,081	536,645	36.6
Indiana	3,455	1,297	37.5	759,469	228,751	30.1
Iowa	7,819	1,105	14.1	535,504	165,648	30.9
Michigan	5,293	2,151	40.6	1,259,487	363,517	28.9
Minnesota	6,107	1,300	21.3	567,683	224,129	39.5
Missouri	7,545	1,688	22.4	741,234	214,055	28.9
Nebraska	5,677	427	7.5	257,382	52,987	20.6
North Dakota	3,349	617	18.4	126,391	39,052	30.9
Ohio	5,030	1,692	33.6	1,400,999	339,950	24.3
South Dakota	3,758	217	5.8	128,955	20,498	15.9
Wisconsin	7,148	1,861	26.0	638,027	184,923	29.0
Total	60,647	15,402	25.4	7,880,212	2,370,135	30.1
SOUTHWEST						
Arkansas	2,645	927	35.0	415,157	156,826	37.8
Colorado	1,871	476	25.4	250,580	57,322	22.9
Kansas	4,728	809	17.1	377,704	79,207	21.0
Louisiana	2,431	1,673	68.8	568,649	380,942	67.0
New Mexico	903	264	29.2	165,450	37,086	22.4
Oklahoma	2,963	1,669	56.3	452,366	145,578	32.2
Texas	7,829	1,748	22.3	1,430,407	383,930	26.8
Total	23,370	7,566	32.4	3,660,313	1,240,891	33.9
WESTERN						
Arizona	580	258	44.5	146,357	52,777	36.1
California	4,848	2,820	58.2	1,916,055	599,826	31.3
Idaho	853	389	45.6	126,023	45,783	36.3
Montana	1,490	227	15.2	117,846	26,625	22.6
Nevada	210	66	31.4	26,310	7,465	28.4
Oregon	1,454	583	40.1	272,140	82,211	30.2
Utah	521	335	64.3	155,667	61,812	39.7
Washington	1,689	820	48.5	429,253	116,948	27.2
Wyoming	709	118	16.6	61,094	16,723	27.4
Total	12,354	5,616	45.5	3,250,745	1,010,170	31.1
CONTINENTAL U. S.	166,473	53,461	32.1	28,491,566	9,028,970	31.7
TERRITORIES						
Alaska	104	9	8.7	14,871	1,166	7.8
Hawaii	213	163	76.5	112,913	68,995	61.1
Puerto Rico	2,161	2,034	94.1	432,157	216,651	50.1
Virgin Islands	34	34	100.0	7,516 3/	4,412	58.7
Total	2,512	2,240	89.2	567,457	291,224	51.3
U. S. & TERRITORIES	168,985	55,701	33.0	29,059,023	9,320,194	32.1

1/ Source: U. S. Office of Education. Data for 1949-50.

2/ November 1951. The number of schools and children may have been higher in some States during other months, but November was the peak month in terms of children participating nationally.

3/ Includes private school data for 1951.

UNITED STATES DEPARTMENT OF AGRICULTURE
PRODUCTION AND MARKETING ADMINISTRATION

SL-1-53

NATIONAL SCHOOL LUNCH PROGRAM

APPORTIONMENT BY STATES OF FUNDS AVAILABLE FOR THE NATIONAL SCHOOL LUNCH PROGRAM

FISCAL YEAR 1953

State	Per Capita Income in 1950 (U.S.\$1.436)	Per Capita Income Index a/ -2-	Population 5-17 years April 1, 1950 -3-	State Index b/ -4-	State Quotient c/ -5-	Total Apportionment d/ -6-	State Agency -7-	Private Schools -8-	Matching Percent Required e/ -9-
Alabama	836	1.71770	783,104	1,345,137.74	.0400125	\$ 2,535,751	\$ 2,473,235	\$ 62,516	87.32590
Arizona	1,240	1.15806	161,056	209,673.71	.0062370	395,263	376,053	19,210	129.52646
Arkansas	825	1.74061	481,867	838,742.52	.0249493	1,581,136	1,550,390	30,746	86.17688
California	1,751	.82010	1,859,776	1,525,202.30	.0453687	2,875,195	2,875,195	-	150.00000
Colorado	1,392	1.03161	271,252	279,826.28	.0083237	527,506	482,490	45,016	145.40390
Connecticut	1,766	.81314	352,872	286,934.34	.0085352	540,910	540,910	-	150.00000
Delaware	1,909	.75223	60,958	45,854.44	.0013640	86,442	72,286	14,156	150.00000
Dist. of Columbia	1,986	.72306	113,452	82,032.60	.0024401	154,639	154,639	-	150.00000
Florida	1,210	1.18678	541,504	642,646.12	.0191162	1,211,470	1,157,210	54,260	126.39276
Georgia	969	1.48194	840,823	1,246,049.24	.0370650	2,348,956	2,348,956	-	101.21866
Idaho	1,287	1.11577	141,855	158,277.55	.0047081	298,371	289,459	8,912	134.33594
Illinois	1,752	.81963	1,558,379	1,277,294.18	.0379944	2,407,856	2,407,856	-	150.00000
Indiana	1,451	.98966	787,948	779,800.62	.0231960	1,470,023	1,470,023	-	150.00000
Iowa	1,417	1.01341	535,885	543,071.22	.0161542	1,023,756	913,287	110,469	148.01532
Kansas	1,338	1.07324	379,868	407,689.53	.0121271	768,543	768,543	-	139.76324
Kentucky	911	1.57629	713,193	1,124,198.99	.0344005	2,119,257	2,119,257	-	95.16016
Louisiana	1,045	1.37416	637,006	875,348.16	.0260381	1,650,138	1,650,138	-	109.15738
Maine	1,161	1.23686	196,242	242,723.88	.0072201	457,566	373,301	84,265	121.27437
Maryland	1,547	.92825	457,701	424,860.95	.0126379	800,914	662,805	138,109	150.00000
Massachusetts	1,600	.89750	837,695	751,831.26	.0223640	1,417,296	1,417,296	-	150.00000
Michigan	1,583	.90714	1,297,717	1,177,211.00	.0350174	2,219,192	1,884,324	334,868	130.00000
Minnesota	1,332	1.07808	615,540	663,601.36	.0197395	1,250,971	1,061,301	189,670	139.13649
Mississippi	698	2.05731	574,417	1,181,753.84	.0351525	2,227,754	2,227,754	-	72.91086
Missouri	1,401	1.02498	765,109	784,221.42	.0233275	1,478,356	1,478,356	-	146.34400
Montana	1,605	.89470	126,729	113,384.44	.0033727	213,741	192,105	21,636	150.00000
Nebraska	1,467	.97887	266,236	260,610.43	.0077521	491,281	434,967	56,314	150.00000
Nevada	1,875	.76587	30,052	23,015.93	.0006846	43,386	41,463	1,923	150.00000
New Hampshire	1,282	1.12012	103,212	115,609.83	.0034389	217,937	217,937	-	133.91366
New Jersey	1,689	.85021	834,604	709,588.67	.0211074	1,337,660	1,069,489	268,171	150.00000
New Mexico	1,109	1.29486	176,379	228,386.11	.0067936	430,537	430,537	-	115.84262
New York	1,864	.77039	2,514,572	1,937,201.12	.0576260	3,651,862	3,651,862	-	150.00000
North Carolina	951	1.50999	1,028,173	1,552,530.95	.0461816	2,926,712	2,926,712	-	99.33844
North Dakota	1,298	1.10632	148,239	163,999.77	.0048783	309,157	280,465	28,692	135.58496
Ohio	1,582	.90771	1,505,242	1,366,323.22	.0406427	2,575,689	2,211,614	364,075	150.00000
Oklahoma	1,070	1.34206	508,344	682,228.15	.0202936	1,286,086	1,286,086	-	111.76880
Oregon	1,523	.94288	298,038	281,044.07	.0083591	529,749	529,749	-	150.00000
Pennsylvania	1,523	.94288	2,030,022	1,914,067.14	.0569359	3,608,254	2,932,860	675,394	150.00000
Rhode Island	1,561	.91992	138,644	127,541.39	.0037939	240,435	240,435	-	150.00000
South Carolina	831	1.72804	574,647	993,013.00	.0295382	1,871,953	1,853,834	18,119	86.80362
South Dakota	1,308	1.09786	144,468	158,605.64	.0047179	298,992	272,838	26,154	136.62952
Tennessee	962	1.49272	770,295	1,149,834.75	.0342030	2,167,580	2,116,890	50,690	100.48746
Texas	1,278	1.12363	1,694,856	1,904,391.05	.0566481	3,590,015	3,590,015	-	133.49582
Utah	1,271	1.12982	171,865	194,176.51	.0057760	366,048	361,300	4,748	132.76462
Vermont	1,184	1.21284	80,696	97,871.34	.0029113	184,501	184,501	-	123.67688
Virginia	1,158	1.24007	733,401	909,468.58	.0270531	1,744,463	1,660,897	83,566	120.96100
Washington	1,642	.87454	452,011	395,301.70	.0117587	745,196	695,917	49,279	150.00000
West Virginia	1,049	1.36892	499,748	684,115.03	.0203497	1,289,641	1,259,407	30,234	109.57521
Wisconsin	1,431	1.00349	699,406	701,846.93	.0208772	1,323,071	1,024,298	298,773	149.47772
Wyoming	1,509	.95162	62,862	59,820.74	.0017794	112,768	112,768	-	150.00000
U. S. Total	-	-	30,577,960	33,617,929.74	1.0000000	63,373,975	60,334,010	3,039,965	-
Alaska	2,109	.68089	22,873	15,574.00	.0045829	11,462	11,462	-	150.00000
Hawaii	1,359	1.05666	116,887	123,509.82	.0363446	90,899	72,308	18,591	134.22702
Puerto Rico	320	4.48750	715,000	3,208,562.50	.0441668	2,361,385	2,361,385	-	33.21728
Virgin Islands	226	6.35398	7,972	50,653.93	.0149057	37,279	37,279	-	23.60724
Territories	-	-	862,732	3,398,300.25	1.0000000	2,501,025	2,482,434	18,591	-
U.S. & Territories	-	-	31,440,692	37,016,229.99	-	\$ 65,875,000	\$62,816,444	\$3,058,556	-

a/ United States per capita income (\$1.436) divided by State per capita income.

b/ Per capita income index multiplied by population of ages 5 to 17, inclusive.

c/ State quotients calculated separately for the continental United States and for Alaska, Hawaii, Puerto Rico, and the Virgin Islands.

d/ Total of funds apportioned multiplied by State quotient. Under the National School Lunch Act, not less than 75 percent of the total funds available must be apportioned to the continental United States and Alaska, Hawaii, Puerto Rico, and the Virgin Islands; the sum of apportionments to Alaska, Hawaii, Puerto Rico, and the Virgin Islands is limited to 3 percent of the funds available -- in the case of the present apportionment, 3 percent of \$83,367,491 or \$2,501,025. The remainder of the amount set aside for apportionment is apportioned among the States of the continental United States and the District of Columbia. Breakdown between State agency and private schools is based on relative enrollment in public and non-profit private schools as provided in Section 10 of the National School Lunch Act for any State in which the State educational agency by law is not permitted to disburse funds paid to it under this Act to nonprofit private schools.

e/ According to Section 7 of the National School Lunch Act, during fiscal 1953 each State must match one and one-half dollars for each dollar of the Federal Government's apportionment to the State, except that, in the case of a State in which the per capita income is below that of the United States, the matching ratio required is decreased by the percentage which the State's per capita income is below the per capita income of the United States. The actual amount of funds required for matching is then determined by taking this percentage of the amount of the total Federal apportionment to the State.

FDB

July 24, 1952

Agriculture - Washington

